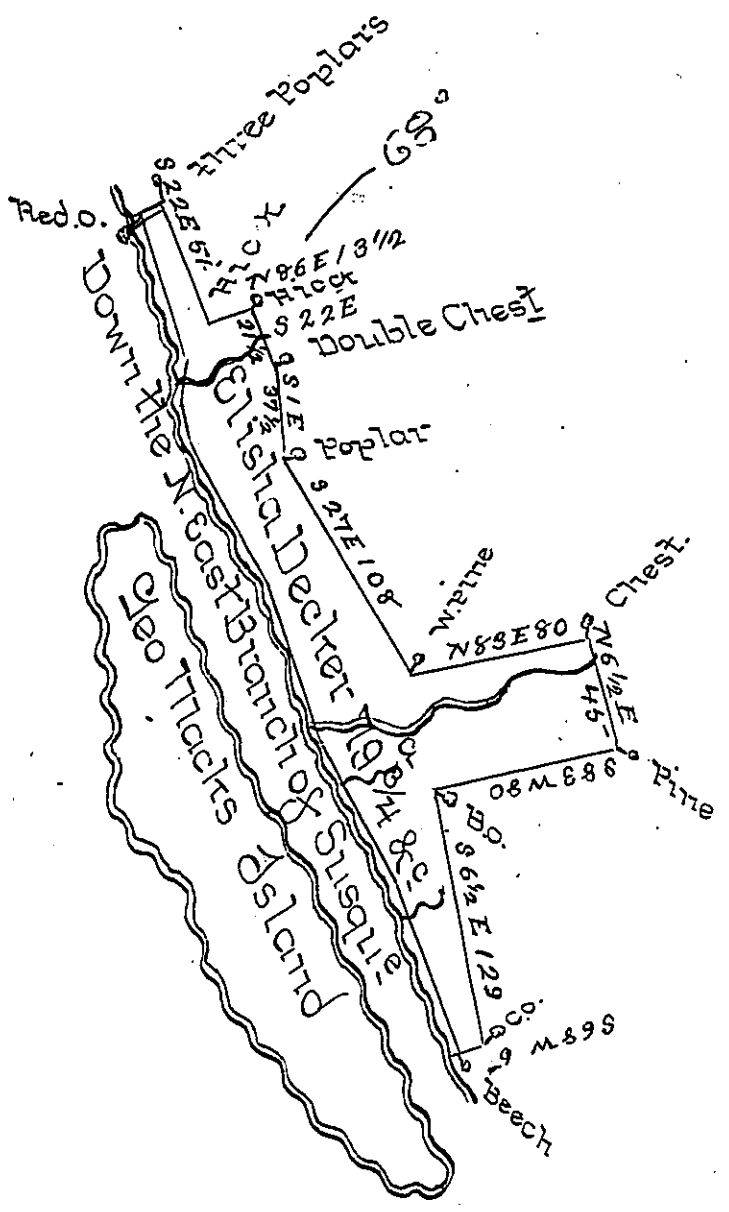
FORM NO. I.

Course & Distance
up the N.E. Branch
of Susq.a
from the Beech
to the Red Or.

✓	N	18½ W	80
✓	N	22 W	68
✓	N	15 W	66
✓	N	21 W	74
	N	9 W	14
✓	N	4 E	19.
	N	3 W	55

to the Red Or
379 Pes



Draft of a tract of land Called _____ Situate on the East side of the N.S. Branch of Susquehannah River including Reuben Bullhurst's Improvement in Luzerne County containing Seventy nine acres ¾ & allowance Surv.d for Elisha Decker the 25th Day of Dec.r 1792 by virtue of a Warrant dated the 7th day of Dec.r 1792

Wm Gray D.S.

Sam.l Cochran Esq.r
Surv.r Gen.l —

IN TESTIMONY that the above is a copy of the original remaining on file in the Department of Internal Affairs of Pennsylvania, made conformably to an Act of Assembly approved the 16th day of February, 1833, I have hereunto set my Hand and caused the Seal of said Department to be affixed at Harrisburg, this first *day of* November *1898.*

James W. Latta

Secretary of Internal Affairs.